Reversible Iran deal puts more pressure on final talks

Scientists of the Islamic world

Iran's international negotiating team

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VIENNA, Nov 28 (IANS) - By drop-

Reversible Iran deal puts more pressure on final talks

our dollar-denominated Iranian oil deals.

This is the fifth of a six-part series of articles on Arab and Muslim scientists written by different professors of the Department of Physics at the National Science Foundation of Gulf University for Science and Research. Prepared by Reza Mohammad A. Zawahrah, Ameni H. Abulhasan and Reza Mohammad A. Zawahrah.

Revised by Rezaneh A. Al-Mehrez

University for Science and Technology.

ISSUES

1. Are you ready to begin a journey in the history? A journey which will take you on a trip to the heydays of the Islamic Age? The Islamic Golden Age, also known as the age of the Muslim empires, is perhaps a period of cultural and intellectual flowering. The Muslim empires inspired much of the Western world, as their ideas and inventions travelled through the Islamic world and into Europe; known as the 'Keys to the West'. From which we get the name? From the first word we used ‘Quran’ (Koran), which means read and learn, a perfect name to start a searching tour to the best of the Islamic empires. We will not get interested in mathematics, physics, astronomy, medicine, engineering, and many other fields of the Islamic human mind, and we can also study about the artists and their arts (like poetry, music, and art), and the fact is that the Islamic empires were the place for all the science and arts.

2. How did the story start? It all started with the Arab conquests, and we say Muslim scientists, the first generation of scholars who were encouraged to recognize the Islamic heritage, learn how to use the tools and how to apply them to different fields of knowledge. Of course, they are the most significant motivating fac-

3. The rise of the Islamic empire, the Caliph, and the caliphate, were the power of the Muslim empires, and the fact is that the Caliph was the leader of the Muslims and the representative of the Prophet. The Caliph was the one who took care of the public welfare, and he was also the one who was responsible for the distribution of the wealth. The Caliph was also the one who was responsible for the distribution of the wealth. The Caliph was also the one who was responsible for the distribution of the wealth. The Caliph was also the one who was responsible for the distribution of the wealth.

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12

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